

**PROSPECTUS**

**The 2007 Omaha Stamp Show**

*An American Philatelic Society World Series of Philately Stamp Show*

<http://www.omahaphilatelicsociety.org/>

2,500 Pages of Competitive Philatelic Exhibits  
20 Stamp Dealers from All Parts of the U. S.  
U. S. Postal Service Station  
Show Cover and Special Cancellation

**Friday/ Saturday/ Sunday**

**SEPTEMBER 7 – 9**

***"The British are Coming"***  
**Annual Meeting of the Great Britain Collectors Club**



Metropolitan Community College  
South Omaha Campus  
2909 Edward Babe Gomez Ave  
Omaha, NE 68107

**Show Hours**

Friday.....10 a.m. to 6 p.m.  
Saturday.....10 a.m. to 6 p.m.  
Sunday.....10 a.m. to 4 p.m.

**AWARDS CEREMONY**

**For Inquiries and Prospectus**

**Thomas P. Myers, Exhibits Chairman**  
7411 Old Post Road, no. 1 402-571-4533  
Lincoln NE 68506

Email: [tphil@hotmail.com](mailto:tphil@hotmail.com)

## 1. Eligibility

- Any exhibitor is eligible to enter up to two exhibits by conforming to these rules and regulations. All exhibits must be entered on the official entry form or a copy thereof. Each exhibit must be entered on a separate form.
- All material must be the property of the exhibitor or of members on the immediate family
- Exhibitor's name shall not appear on the faces of pages, though names and addresses are permissible on covers in the exhibit.
- Counterfeits must be plainly identified as such, or the exhibit may be disqualified.
- Exhibits that have won any of the following are ineligible for competitive awards at the 2007 Omaha Stamp Show a) grand award during the current exhibition year; b) STaMpsHOW Champion of Champions Award, International Grand Prix; c) three international large gold medals.
- Exhibitors are eligible for competition as a **Novice** if they have never won a medal (bronze or higher) at an APS WSP exhibition.

## 2. Exhibits

- **Frames** – Frames hold 16 pages each based on a 9" x 12" page size. Larger pages will be accepted upon written request to the exhibits chairman.
- **Junior exhibitors** – Exhibitors age 17 and younger at the time of the show may exhibit free of charge provided the exhibit is a reasonable number of pages in length. A junior exhibitor's parents should also sign the entry form.
- **Entry Fees** – One frame exhibits are \$15 per exhibit. Multi-frame exhibits are \$8 per frame. Failure to exhibit after notification of the exhibit's acceptance will result in forfeiture of the entry fee. Completed entry forms with payment attached, payable to the Omaha Stamp Show, must be received by the Exhibits Chairman by August 15, 2007.
- **Synopsis/Title Pages** – Exhibitors must send eight copies of their title page, synopsis (no more than three pages), and exhibit plan for thematic exhibits, with their completed entry form. An exhibit will not be accepted until the title page is received. These pages may be preliminary.
- **Exhibit Pages** --The Committee recommends that each page must be consecutively numbered on the back and must be protected within a transparent cover, preferably close on two sides and at the bottom.
- **Delivery of Exhibits** – Exhibits should be mailed to 2007 Omaha Stamp Show, Leon Myers Stamp Center, P.O. Box 1, Girls and Boys Town, NE 68010. They must reach us before August 31, 2007. Exhibits may be personally delivered to the show by 4pm on Thursday September 6.
- **Return of Exhibits** – No exhibit will be removed from the frames until the exhibit area has been cleared at the end of the show on Sunday at 4pm. Exhibitors not planning to retrieve their own exhibits or by an agent must prepay the return postage of their exhibits.

**3. Judging and Awards.** Competitive exhibits will be judged in one of seven competitive divisions by a panel of five or more APS-accredited judges against the standards established for that division. Exhibit divisions: a) postal; b) revenue) thematic; d) display; e) illustrated mail; f) Cinderella; y) junior.

- **Competitive Class** – Exhibits must be from two to ten frames in length. Five medal levels will be awarded at the discretion of the judges: Gold, Vermeil, Silver, Silver-Bronze, and Bronze. The only direct competition among exhibits will be for the Grand, Reserve Grand, Junior Grand, and specialty awards according to the criteria established by the donor societies.
- **Single Frame Class** – The jury will judge single frame exhibits separately using the newly proscribed 2005 APS/CANEJ score sheet. Exhibit will be in one of the exhibit divisions listed above. Gold, Vermeil, Silver, Silver-Bronze, or Bronze medals may be awarded. Judges will also award the one frame Grand Award and specialty awards according to the criteria established by the donor societies.

**4. Security and Liability.** Due precaution will be taken to guard all exhibits against loss or damage. However no responsibility shall attach to the Omaha Philatelic Society, Metropolitan Community College, or any member. ***Exhibitors Desiring insurance must provide their own coverage.***

**5. Questions and Information.** If you have any questions, contact Tom Myers at [tpmphil@hotmail.com](mailto:tpmphil@hotmail.com).

## The 2007 Omaha Stamp Show Awards

To be Given at the Discretion of the Panel of APS Judges:

**GRAND AWARD YOUTH GRAND RESERVE GRAND AWARD NOVICE AWARD**

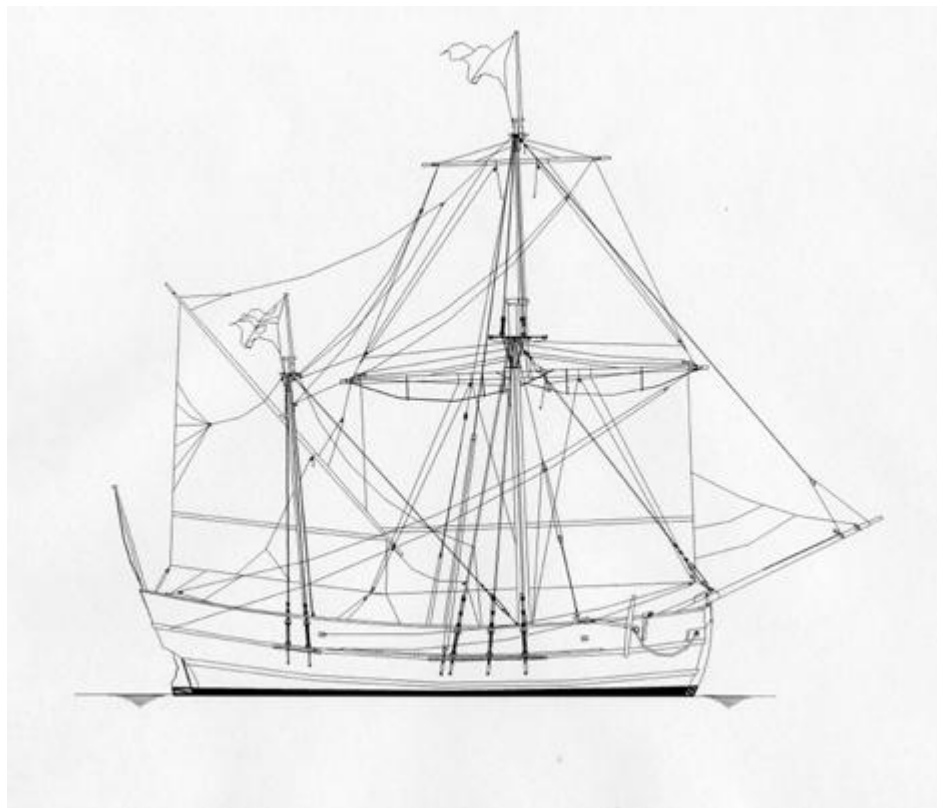
The Medals from the Omaha Philatelic Society:

**Gold, Vermeil, Silver, Silver-Bronze and Bronze, along with Single-Frame Award**

### *Plus These Awards*

Omaha Philatelic Society President's Award  
Bureau Issues Association Statue of Freedom Award  
American Association of Philatelic Exhibitors Awards of Honor  
Trans-Mississippi Philatelic Society Medal  
American Philatelic Society Research Medal  
Most Popular Exhibit Award  
APS Medals: Pre-1900; 1900 to 1940; 1941 to 1980; and Post-1980

**In addition, each exhibitor will receive a Certificate of Participation**



*Discovery*, smallest of three ships on the voyage that resulted in the founding of Jamestown in the new Colony of Virginia in 1607. It remained with the settlers when the rest of the fleet returned to England.

**2007 OMAHA STAMP SHOW OFFICIAL EXHIBITION ENTRY FORM Part I**

Please enter the following exhibit in the **2007 Omaha Stamp Show**, subject to the regulations stated in the Prospectus, to which I agree to be bound:

Title of Exhibit: \_\_\_\_\_

Category: A B C D E F Y

Brief Description: \_\_\_\_\_

My Exhibit will require \_\_\_\_\_ frames at \$8.00 each. Single-frame exhibit fee is \$15.00 per frame.  
Youth: No entry fee. Birth date: \_\_\_\_\_

Enclosed is \$ \_\_\_\_\_ for my entry fee and \$ \_\_\_\_\_ for return postage. Total enclosed: \_\_\_\_\_

I am a member of \_\_\_\_\_ OPS \_\_\_\_\_ TMPS

Exhibitor's Name (exactly as it is to be printed in the program): \_\_\_\_\_

\_\_\_\_\_ I do not want my name listed in the printed program and in post-show releases.

\_\_\_\_\_ I am a Novice (new or first-time) Exhibitor.

Street Address, City, State and Zip \_\_\_\_\_

Full Phone Number \_\_\_\_\_ Signature \_\_\_\_\_

\_\_\_\_\_ I am aware of the title page and synopsis photocopy requirements in the Prospectus.

**2007 OMAHA STAMP SHOW OFFICIAL EXHIBITION ENTRY FORM Part II**

**Important! This contains Exhibit Return Information!**

\_\_\_\_\_ I will be present at the close of the show on Sunday at 4:00 p.m. I understand that after the show closes and the floor is cleared, a member of the Show Committee may authorize me or my agent to remove my pages from their frames.

EXHIBIT RECEIVED BY \_\_\_\_\_

\_\_\_\_\_ I will not be present at the close of the show. I have enclosed \$ \_\_\_\_\_ to cover the cost of returning my exhibit to me (as already noted on Part I of this Entry Form). The Committee will refund any excess money I am sending. Please return my exhibit to me in the shipping container I furnish, posting it no later than September 12<sup>th</sup>, 2007.

Mail this Entry Form to Thomas P. Myers, 7411 Old Post Road, No. 1, Lincoln, NE 68506. Please mail copies of the title page and the synopsis, as indicated on Page 2 of this prospectus, with the copy of the prospectus.

The exhibit should be mailed to Leon Myers Center as listed on Page 2 of this prospectus.