

PROSPECTUS

The 2011 Omaha Stamp Show

An American Philatelic Society World Series of Philately Stamp Show

<http://www.omahaphilatelicsociety.org/>

2,000 Pages of Competitive Philatelic Exhibits in 125 frames

15 Stamp Dealers from all parts of the U.S.

A U.S. Postal Service Station

A Show Cover and Special Cancellation

Saturday & Sunday

September 10-11, 2011



Location: Metropolitan Community College
South Omaha Campus
2909 Edward "Babe" Gomez Avenue
Omaha, NE 68107

Show Hours: Saturday 10 am to 5 pm
Sunday 10 am to 4 pm

Awards Ceremony: Sunday 8 am

For Inquiries or a Prospectus

Contact: Mike Ley, Exhibits Chairman
330 Sonja Drive
Doniphan, NE 68832
Phone: 402-845-2132
Email: giscougar@aol.com

1. Eligibility

- * Any exhibitor is eligible to enter up to two exhibits by conforming to these rules and regulations. All exhibits must be entered on the official entry form or a copy thereof. Each exhibit must be entered on a separate form.
- * All material must be the property of the exhibitor or of members of his or her immediate family.
- * The exhibitor's name shall not appear on the faces of pages, though names and addresses are permissible on covers in the exhibit.
- * Counterfeits must be clearly identified as such, or the exhibit may be disqualified.
- * Exhibits that have won any of the following are ineligible for competitive awards at the 2011 Omaha Stamp Show
 - a.) WSP grand award during the current exhibition year;
 - b.) STAMPSHOW Champion of Champions Award, International Grand Prix;
 - c.) three international large gold medals.
- * Exhibitors are eligible for competition as a novice if they have never won a medal (bronze or higher) at an APS WSP exhibition.

2. Exhibits

- * **Frames** - Frames hold 16 pages each based on a 9" x 12" page size. Larger pages will be accepted upon written request to the exhibits chairman.
 - * **Junior exhibitors** - Exhibitors age 17 and younger at the time of the show may exhibit free of charge provided the exhibit is a reasonable number of pages in length. A junior exhibitor's parents should also sign the entry form.
 - * **Entry fees** - One frame exhibits are \$ 15 per exhibit. Multi-Frame exhibits are \$ 8 per frame. Failure to exhibit after notification of the exhibit's acceptance will result in forfeiture of the entry fee. Completed entry forms with payment attached, payable to the Omaha Stamp Show, must be received by the Exhibits chairman by August 10, 2011. Entries will be accepted on a first come basis until all frames are filled.
 - * **Synopsis/Title Pages** - Exhibitors must send 4 copies of their title page, synopsis (no more than three pages) and exhibit plan for thematic exhibits, with their completed entry form. An exhibit will not be accepted until the title page is received. These pages may be preliminary.
 - * **Exhibit Pages** - The Committee recommends that each page be consecutively numbered on the back and protected within a transparent cover, preferably closed on the two sides and at the bottom.
 - * **Delivery of Exhibits** - Exhibits are to be mailed to:
 - 2011 Omaha Stamp Show
 - Leon Myers Stamp Center
 - 13628 Flanagan Boulevard
 - Boys Town, NE 68010
- They must reach us on or before September 7, 2011. Exhibits may also be delivered personally to the show facility before 4pm on Friday September 9, 2011.
- * **Return of Exhibits** - No exhibits will be removed from the frames until the exhibit area has been cleared at the end of the show on Sunday at 3pm. Exhibitors not planning to retrieve their own exhibits or to have it removed by their agent, must prepay the return postage for their exhibits.

3. Judging and Awards - Competitive exhibits will be judged in one of the APS competitive divisions by a panel of three

APS-accredited judges against the standards established for that division. The Exhibit Classes are:

- 1) Traditional
- 2) Postal History
- 3) Aerophilately
- 4) Astrophilately
- 5) Postal Stationery
- 6) First Day Covers in the Postal Division
- 7) Traditional Revenue
- 8) Fiscal History
- 9) Cacheted First Day Covers
- 10) Advertising, Patriotic, or Event Cover
- 11) Maximaphily
- 12) Display
- 13) Cindrella
- 14) Thematic
- 15) Picture Postcard
- 16) Youth

- * **Competitive Class** - Exhibits must be from two to ten frames in length. Five medal levels will be awarded at the discretion of the judges: Gold, Vermeil, Silver, Silver - Bronze and, Bronze.
The only direct competition among exhibits will be for the : -Grand,-Reserve Grand,-Junior Grand, and -Specialty Awards according to the criteria established by the donor society.
- * **One Frame Class** - Exhibits will be in one of the exhibit classes listed above.
Gold, Vermeil, Silver, Silver - Bronze or, Bronze medals may be awarded. Judges will also award the Single Frame Grand Award.

4. Security and Liability - Due precaution will be taken to guard all exhibits against loss or damage. However no responsibility shall attach to the Omaha Philatelic Society, Metropolitan Community College, Boystown or any representative of these organizations. Exhibitors Desiring insurance must provide their own coverage.

5. Questions and Information - If you have any questions, contact Mike Ley at giscougar@aol.com or at 402-845-2132

The 2011 Omaha Stamp Show Awards

To be given at the discretion of the Panel of APS Judges

GRAND AWARD - YOUTH GRAND AWARD - RESERVE GRAND AWARD -NOVICE AWARD

THE MEDALS FROM THE OMAHA PHILATELIC SOCIETY

Gold, Vermeil, Silver, Silver-Bronze, and Bronze and (any Single-Frame Exhibit awards)

Plus these awards

Omaha Philatelic Society President's Award
American Association of Philatelic Exhibitors Awards of Honor
American Philatelic Society Research Medal
American Philatelic Society Pre-1900 Medal
American Philatelic Society 1900-1940 Medal
American Philatelic Society 1941-1980 Medal and
American Philatelic Society post 1980 Medal
and others as appropriate.

In addition, each exhibitor will receive a Certificate of Participation



2011 OMAHA STAMP SHOW OFFICIAL EXHIBITION ENTRY FORM Part I

Please enter the following exhibit in the 2011 Omaha Stamp Show, subject to the regulations stated in the Prospectus, to which I agree to be bound. PLEASE PRINT

Title of Exhibit _____

Class or Division _____ Brief Description _____

My Multiframe Exhibit will require _____ frame(s) At \$8.00 each. My single frame exhibit(s) cost \$ 15.00 per frame. And Youth Exhibits require no entry fees, but must contain the Junior Exhibitors

Date of birth: _____ and parent name and address: _____.

Enclosed is a check payable to the Omaha Stamp Show for my entry fees \$ _____

Return postage enclosed \$ _____

I will deliver my exhibit on September 9, 2011 _____ or I will mail my exhibit as instructed below _____

I am a member of ___ OPS ___ APS ___ Other

Exhibitor's Name (exactly as it is to be printed in the Program) _____

Street Address _____

City, State, Zip _____

Full Phone Number _____ -- _____ -- _____ email: _____

___ I do not want my name listed in the printed program or in post show releases

___ I am a novice (new or first-time) exhibitor

___ I am aware of the Title Page and Synopsis copies requirements mentioned in the prospectus

2011 OMAHA STAMP SHOW OFFICIAL EXHIBITION ENTRY FORM Part II

******Important! Exhibit Return Information**

___ I will be present at the close of the show on Sunday at 4:00 PM . I understand that only after the show closes and the floor is cleared, a member of the Show Committee may authorize me or my agent to remove my pages from their frames.

Exhibit Received by _____

___ I will not be present at the close of the show. I have enclosed \$ _____ to cover the cost of returning my Exhibit to me (as already noted on Part I of this Entry Form). Please return my exhibit to me in the shipping Container I furnish, posting it no later than September 15, 2010. Mail in exhibits will be returned by the same method as sent in (Express, Registered Priority, etc.) unless different instructions are given.

Mail this entry form to be received by August 10, 2011 to: Mike Ley, Exhibits Chairman
Early applications are encouraged. No more entries can 330 Sonja Drive
be accepted after all frames have been filled. Doniphan, NE 68832

Please include copies of the Title Page and the Synopsis, as indicated on page 2 of this prospectus.

Mail your exhibit(s) to arrive before September 7, 2011 to: 2011 Omaha Stamp Show
Leon Myers Stamp Center
13628 Flanagan Boulevard
Boys Town, NE 68010